

God's Plan for the Future

Study Sheet

(Content herein based on the work of David Jeremiah, *The Book of Signs*; and from personal study notes)

Wrapping up the study... In light of all we have learned from the completed series, *God's Plan for the Future*, what should we do now? How should we apply the prophetic knowledge we have gained? As we close out this beneficial study, here's ten ways we should be different as a result of our newly acquired knowledge:

1. _____ from judging others
1 Corinthians 4:5 – *Therefore do not pronounce judgment before the time, before the Lord comes, who will bring to light the things now hidden in darkness and will disclose the purposes of the heart. Then each one will receive his commendation from God.*
2. _____ the Lord's Table
1 Corinthians 11:26 – *For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.*
3. _____ to life spiritually
Colossians 3:1-4 – *If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. (2) Set your minds on things that are above, not on things that are on earth. (3) For you have died, and your life is hidden with Christ in God. (4) When Christ who is your life appears, then you also will appear with him in glory.*
4. _____ to one another in love
1 Thessalonians 3:12-13 – *and may the Lord make you increase and abound in love for one another and for all, as we do for you, (13) so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.*
Jude v. 21 – *keep yourselves in the love of God, waiting for the mercy of our Lord Jesus Christ that leads to eternal life.*
5. _____ the bereaved
1 Thessalonians 4:13-18 – *But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. (14) For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. (15) For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. (16) For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. (17) Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. (18) Therefore encourage one another with these words.*
6. _____ ourselves to the ministry
2 Timothy 4:1-2 – *I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: (2) preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching.*
7. _____ to neglect church
Hebrews 10:24-25 – *And let us consider how to stir up one another to love and good works, (25) not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.*
8. _____ steadfast
James 5:7-8 – *Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. (8) You also, be patient. Establish your hearts, for the coming of the Lord is at hand.*

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9. _____ sin in our lives

1 John 2:28-29 – *And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. (29) If you know that he is righteous, you may be sure that everyone who practices righteousness has been born of him.*

10. _____ the lost

Jude vs. 21-23 – *keep yourselves in the love of God, waiting for the mercy of our Lord Jesus Christ that leads to eternal life. (22) And have mercy on those who doubt; (23) save others by snatching them out of the fire; to others show mercy with fear, hating even the garment stained by the flesh.*