God's Plan for the Future

Study Sheet

(Content herein based on the work of David Jeremiah, *The Book of Signs*; and from personal study notes)

Worship in Heaven

Rev 4:1-11

After this I looked, and behold, a door standing open in heaven! And the first voice, which I had heard speaking to me like a trumpet, said, "Come up here, and I will show you what must take place after this." (2) At once I was in the Spirit, and behold, a throne stood in heaven, with one seated on the throne. (3) And he who sat there had the appearance of jasper and carnelian, and around the throne was a rainbow that had the appearance of an emerald. (4) Around the throne were twenty-four thrones, and seated on the thrones were twenty-four elders, clothed in white garments, with golden crowns on their heads. (5) From the throne came flashes of lightning, and rumblings and peals of thunder, and before the throne were burning seven torches of fire which are the seven spirits of God (6) and before the throne there was as it were a sea of glass like ver ive

crystal. And around the throne behind: (7) the first living crea with the face of a man, and the each of them with six wings, an "Holy, holy, holy, is the Lord Coreatures give glory and honor (10) the twenty-four elders fall and ever. They cast their crown glory and honor and power, fo	e, on each side of the through ture like a lion, the second fourth living creature like the full of eyes all around of God Almighty, who was all the rand thanks to him who is the down before him who is the sefore the throne, sayi	ne, are four living creature, and living creature like an oxice an eagle in flight. (8) And and within, and day and nign is and is to come!" (9) A is seated on the throne, who seated on the throne and wing, (11) "Worthy are you, on the throne wou, or the throne and wing, (11) "Worthy are you, or the throne and wing, (11) "Worthy are you, or the throne and wing, (11) "Worthy are you, or the throne and wing, (11) "Worthy are you, or the throne and wing, (11) "Worthy are you, or the throne and wing, (11) "Worthy are you, or the throne and wing, (11) "Worthy are you, or the throne and wing, (11) "Worthy are you, or the throne and wing, (11) "Worthy are you, or the throne and wing, (11) "Worthy are you, or the throne and wing, (11) "Worthy are you, or the throne and wing, (11) "Worthy are you, or the throne and wing, (11) "Worthy are you, or the throne and wing, (11) "Worthy are you, or the throne and wing, (11) "Worthy are you, or the you, or t	s, full of eyes in front and a, the third living creature of the four living creatures ght they never cease to say and whenever the living of lives forever and ever, our Lord and God, to rece
There are four integral parts in	most worship services to	oday: praise, prayer, provis	ion, preaching.
Only one of these four great ev	vents will dominate heave	enly worship —	!
Five elements of heavenly wor	rship are found in Revelat	tion 4 & 5	
Rev 4:1 – After this I look had heard speaking to place after this."	ooked, and behold, a dooi me like a trumpet, said, "	o in heaven r standing open in heaven! Come up here, and I will sh	And the first voice, which now you what must take
A	entrance	a door standing ope	n
Α	call	speaking to me like o	a trumpet
A	invite ow you what must take pi	Come up here lace after this.	
The	of worship	in heaven	
Rev 4:2-3 – <i>At once I v throne.</i> (3) <i>And he who</i>	vas in the Spirit, and beh	old, a throne stood in heave ance of jasper and carnelia	
Key word =	(42	2x in Revelation) 4: 2,3,5,	6,10; 5: 11,13
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The throne is the heart and hub of the never-ending worship in heaven

Date

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The	of worship in heaven
Rev 4	:4, 9-11 – Around the throne were twenty-four thrones, and seated on the thrones were twenty-
four e	elders, clothed in white garments, with golden crowns on their heads (9) And whenever the
_	creatures give glory and honor and thanks to him who is seated on the throne, who lives forever
	ver, (10) the twenty-four elders fall down before him who is seated on the throne and worship him
	ives forever and ever. They cast their crowns before the throne, saying, (11) "Worthy are you, our
Lord o	and God, to receive glory and honor and power, for you created all things, and by your will they
	d and were created."
	i:8-10 – And when he had taken the scroll, the four living creatures and the twenty-four elders fell
	before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of
	ints. (9) And they sang a new song, saying, "Worthy are you to take the scroll and to open its
	for you were slain, and by your blood you ransomed people for God from every tribe and
	age and people and nation, (10) and you have made them a kingdom and priests to our God, and
they s	hall reign on the earth."
	Worship described: "To worship is to quicken the <i>conscience</i> by the holiness of God, to feed
	the mind with the truth of God, to purge the imagination by the beauty of God, to open the
	heart to the love of God, and to devote the will to the purpose of God."
The	of worship in heaven
	Rev 1:5-6 (-fold doxology) – <i>To Him who loves us and has freed us from</i>
	our sins by His blood (6) and made us a kingdom, priests to His God and Father, to Him be
	glory and dominion forever and ever. Amen.
	Rev 4:9-11 (-fold doxology x 2) – <i>And whenever the living creatures give</i>
	glory and honor and thanks to him who is seated on the throne, who lives forever and ever,
	(10) the twenty-four elders fall down before him who is seated on the throne and worship him
	who lives forever and ever. They cast their crowns before the throne, saying, (11) "Worthy are
	you, our Lord and God, to receive glory and honor and power, for you created all things, and
	by your will they existed and were created."
	Rev 5:13 (fold doxology) – And I heard every creature in heaven and on
	earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the
	throne and to the Lamb be blessing and honor and glory and might forever and ever!"
	Rev 7:9-12 (fold doxology) – After this I looked, and behold, a great
	multitude that no one could number, from every nation, from all tribes and peoples and
	languages, standing before the throne and before the Lamb, clothed in white robes, with palm

branches in their hands, (10) and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" (11) And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, (12) "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

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The	of worship in heaven
John exp And then	erienced two realities at the same time. Isolation on the island of Patmos. a, suddenly, he is ushered through an open door into heaven. What a contrast! Pavid Jeremiah wrote, "God gave this experience to John to encourage his heart. Worship took
h C	im from the loneliness of his discouragement, right into the control room of the universe to see fod's purpose and plan for everything that would happen in the future."
Revelation	on 4 & 5 reveals four contrasting patterns of worship in heaven:
1	Revelation 5:13 – And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"
2	. Worship is not about
3	Worship is not about
4	. Worship is not about
No one r won't ma won't ma	w, worshipper, you and I will be a part of that great multitude, that choir from all the nations. Heally knows what kind of choir it will be —contemporary, classical, traditional or gospel—but it atter. And even if you couldn't carry a tune on earth, or didn't have a lick of musical talent, it atter. You and I and all who love Christ will be <i>qualified</i> to join the eternal chorus, and together ses will sound across the universe, in one unified statement: "We love Jesus; He is worthy to be —Vernon Whaley, Called to Worship, p. 327.
It's very	possible that before the week is up, we could be singing in that heavenly choir!
If that is	where we are headed, shouldn't we start rehearsing immediately?